

1644



Attorney Docket No.: 49673 CPA (72024)
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS	Proost, et al.	EXAMINER:	Roark, Jessica H.
U.S.S.N.:	09/537,859	GROUP:	1644
FILED:	March 28, 2000	Conf. No.	5522
FOR:	AMINO-TERMINALLY TRUNCATED MCP-2 AS CHEMOKINE ANTAGONISTS		

Mail Stop: Official Draftsperson
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TRANSMITTAL OF FORMAL DRAWINGS

In response to the OFFICIAL ACTION mailed on March 31 2003, attached please find:

- (a) the formal drawing(s) for this application.

CERTIFICATE OF MAILING (37 C.F.R. SECTION 1.8(a))

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Crystal Slason

(type or print name of person mailing paper)

Date: September 30, 2003

Crystal Slason
Signature of person mailing paper

WARNING: "Facsimile transmissions are not permitted and if submitted will not be accorded a date of receipt" for "(4) Drawings submitted under sections 1.81, 1.83 through 1.85, 1.152, 1.165, 1.174, 1.437...." 37 C.F.R. section 1.6(d)(4).

Number of Sheets: 3, Figures 1, 2, 3, 4A and 4B.

NOTE: *"Identifying indicia, if provided, should include the application number or the title of the invention, inventor's name, docket number (if any), and the name and telephone number of a person to call if the Office is unable to match the drawings to the proper application. This information should be placed on the back of each sheet of drawings a minimum distance of 1.5 cm. (5/8 inch) down from the top of the page. In addition, a reference to the application number, or, if an application number has not been assigned, the inventor's name, may be included in the left-hand corner, provided that the reference appears within 1.5 cm (9/16 inch) from the top of the sheet" (37 C. F. R. Section 1.84(c)).*

[X] Each sheet of drawing indicates the identifying indicia suggested in section 1.84(c) on the front side of the drawing.

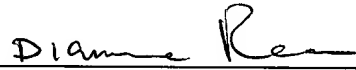
(b) a copy of the NOTICE OF PATENT DRAFTSPERSON'S DRAWING REVIEW

(c) a copy of the OFFICIAL ACTION mailed March 31 2003.

Respectfully submitted,

Date: September 30, 2003

By: _____


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